

INFuture 2015

Krščenje mošta po "Križevečkimi štatuti"

Vinsko napitne

"Litanije i Molitvice"

Zbral i sastavil pajdaš Karlek

Svečanost prigodom krščenja mošta
na dan prevdićenog Svetog Martina

Motto:

Kumek horvatski grozdiće
preša,
kakve god stvari nuter
ne meša,
Doklem bu stal celi ov svet
Bog nam občuvaj gorice i klet!

Must christening according to *Križevci regulations*

Wine instructions

"Litanies and Prayers"

Compiled and composed by pal Karlek

Must christening festivities
on the day of the exalted Saint Martin

Motto:

The Croatian countryman presses
grapes,
various things inside
he puts,
until the end of the world
Lord, take care of our vineyards and cottages!



Spelavanje (obred)

Domaćin: Ti dohajaš dragi moštek pred naša poštovana lica da kršćen buš?

Kum: Dohajam!

Domaćin: Reci ti nam, je li istina da si opsjeden sakojčkimi nečistim duhi, da je vu tebi osa i čmela, muha i mušica, žaba i mraf, pauka i kobilica, pak črvov i pužof i sakojčkoga drugoga gmizećega, plazećega, letećega gada i smrada? Je li je se to istina?

Kum: Istina je!

Domaćin: Vidiš, zato su te hudo kaštigovali da se očistiš. Hitili su te vu škafe i brente, s broždalkom te gnjeli i tiskali, pak vu brente hitali, drugzali i motali, ali se to nije ništ koristilo, morali su te još i prešom tiskati da su ti se kosti pucale i škripale i krvavi znoj da je s tebe curel i još se nisi popravil, pak su te zato hitili vu gliboki lagev, da bi te bar rešt popravil.

Je-je! Ti si vnutri galmil i mumlal kak stari medved i da te nisu čuvali železni jaki stražari, odavno bi vun vušel da te ni sam vrag vlovil ne bi!
Nuder moštek reci ti nam, je li si nakanil mentuvati se nečistoće i razvuzdanoga živlenja, da postaneš čist, vreden i dostojen prijeti ov denešni čin?

Kum: Jesem!

Performing (ceremony)

Host: You, dear Must, come in front of us honoured men to be christened?

Vine godfather: I come!

Host: Tell us, is it true that you are possessed by numerous unholy spirits, that your insides are inhabited by a wasp and a bee, a fly and a gnat, a frog and an ant, a spider and a locust, and even by worms and snails and other crawling, creeping and flying filth and scum? Is that true?



Vine godfather: It is true!

Host: For that you were severely punished, so that you be cleansed. They threw you into pails and panniers, with press they badgered you, then back in panniers again where they crushed you and mashed you, but to no use, so they had to press you till your bones broke and creaked and bloody sweat dripped off of you and you still did not amend, so they threw you in a deep barrel, so that prison would amend you.

But alas! Inside you yelled and mumbled like an old bear and had you not been watched over by iron strong guards, you would have escaped long ago and vanished from the face of the earth!
Come must, tell us, have you decided to desist from impurities and unruly living, so that you become pure, decent and worthy of participating in today's ceremony?

Vine godfather: I have!

Domaćin: Ti si svadlivec, jako naprasite, hude i zločeste čudi, ti naginješ ljudstvo na svađu i pravdu, na sakojacki špot i sramotu. Ti ljude po cesti koturaš, vu grabe hičeš, na nemir i neslogu napelavaš, ti se vu želucu svadiš, van bežiš i tak se ganjke, hiže, obluke, opravu i pohištvo, zgadiš i posmradiš.

Čuj Moštek!

Ti živiš gospocki. Kuliko si veškrat pustil i primal frajle, decu onoga tvojega pajdaša "Zdenca" i znjimi se potajice slagal, plel i motal. Premisli si samo da se takovo živlenje ne šika za onoga koji je odebran da nam prectavlja najjakšega i najmočnejšega vu društvu.

Je li se buš okanil toga i takovoga špotnog živlenja i onih nesrećnih zdenćevih bludi i nesnagi?

Kum: Bum!

Domaćin: Moštek – Moštek, je li buš ti i dale svigde svoj nos zabadal i takva huda i bogu mrska dela činil.

Reci, ali po istini je li se buš sega toga okanil?

Kum: Bum!

Host: You are peevish, boisterous and ill-tempered, you rouse people to fight and quarrel, to act disgracefully and shamefully. You make them run around, in ditches you throw them, disturbance and discord you bring, in stomach you argue then out you run and thus hallways, houses, windows, clothes and furniture you stain and defile.

Look now Must!

You live luxuriously. How many times did you release and welcome damsels, daughters of your pal "Well", and with them secretly mingled and fraternized. Remember that such behaviour is not appropriate for the one chosen as the strongest and the most powerful in our community.

Will you give up that and such ill living and those unfortunate daughters of Well?

Vine godfather: I will!

Host: Must, Must, will you continue to be such a busybody and do such bad and unholy deeds?

Tell me, do not lie, will you give all that up?

Vine godfather: I will!



Domaćin: Obečaj nam sada da buš razgrejaval naša srca, zbijal šale i komedije, krepil i jačal naša tela, veselil naša spravišća, kuražil i bodtril junake, tešil žalosne i nevolne i da se buš okanil sih prefrigancij i zmešancij?
Je li nam buš to obečal?

Kum: Obečavlem!

Domaćin: /svečano/ Naj bu naplaćeno dugotrajno i mukotrpno delo marlivih težakov:
kopačof, rezačof, vezačov, beračov i prešačov, jer je on iz onoga nečistoga i nemirnoga nevernika postal čisti, mirni i poslušni sin!
Nek bu nadehnut s dobrim i čistim "Vinskim duhom", da mu više ne škodi mamlenje onoga zapelivca "Zdenca", nek da ostane čist i nevin, da se ne pokvari i da bu dober i miren kak su bili njegovi dedi i oci, a ne onak kak su bila kržlava i gritavala deca od nekuliko zadnjih let, koja su vuzrokovala da se je držal kiselo i odurno, a za želuček nepodesno, kak da ga svetlo sunčeće nigdar ogrejali nije!
Nek bu vuslišana ova zmožna i pobožna molitvica veliko milostivi "Bakuse", kak vezda tak i za se veke vekov po "Bakusu" gospodinu i "Martinu" krstivinu i duhu vinskomu!

Ministrant: Amen!

Host: Promise now that you will warm our hearts, make jokes, invigorate and strengthen our bodies, bring joy to our parties, give encouragement to and cheer for our heroes, comfort those sorrowful and unwilling, and that you will give up your slyness and schemes.
Will you promise us that?

Vine godfather: I promise!

Host: /solemnly/ Finally the long and toilsome work of diligent labourers will pay off:
of diggers, cutters, tiers, pickers and pressers, because he went from being that impure and restless infidel to being a pure, calm and obedient son!
May he be inspired by the good and pure "Wine spirit", so that he is no longer susceptible to allures of that seducer "Well", may he remain pure and innocent, may he never become spoiled and may he be as good and calm as his grandfathers and fathers were, and not as scrawny and whining as the children of these previous years, who made him sour and disgusting, and to stomach very unpleasant, as if the holy sun never laid its warm beams upon him!
May you answer this collective and devout prayer, o you merciful Bacchus, both now and always unto the ages of ages in the name of "Bacchus" the lord and "Martin" the baptizer and wine spirit!

Ministrant: Amen!

Domaćin: Moštek koraći naprvo da te krstim!

M o š t e k!

Ja te krstim na vino vu ime onoga koji te
je obdelal i vu ime prediċnog Martina i
duha od kojeg mošt kuha!

Zemi vode pri sake zgode!

Na ti soli da nikoga glava ne zaboli!

Mir budi navek s tobom da buš navek
pun duha i jakosti!

Ministrant: Amen!

Vinsko napitne "Litanije i Molitvice!"

Domaćin pjeva, društvo odgovara

Domaćin:

Zmožni pun peharček

Zmožni pun srablivček

Zmožni pun barilček

Zmožna puna litrica

Zmožna puna kupica

Društvo: OKREPI NAS!

Domaćin:

Dragi trsek

Dragi grozdek

Draga brajdica

Društvo: POMOZI NAM!

Domaćin:

Dober gulaš s paprikom

Dober odojek s lukom

Dobra tusta guska s mlinci

Dobra šunka s hrenom

Dobra čurka i klobasica

Dobri slani štrukli s sirom

Dobra domaća orehnjača

Društvo: DOJDI K NAM!

Host: Must, come forward so that I may christen you!

M u s t!

I christen you into wine in the name of the one
who made you and in the name of the exalted Martin and
the spirit which makes must ferment!

Drink water before every occasion!

Have some salt so that no head would hurt!

Peace be forever with and may you always be
full of spirit and strength!

Ministrant: Amen!

Wine instructions "Litanies and Prayers!"

The host sings, the crowd replies

Host:

A jar full to the brim

A jug full to the brim

A barrel full to the brim

A litre bottle full to the brim

A cup full to the brim

Crowd: INVIGORATE US!

Host:

Dear vine

Dear grapes

Dear pergola

Crowd: HELP US!

Host:

Good pepper goulash

Good piglet with onions

Good goose with *mlinci*¹

Good ham with horseradish

Good sausages

Good salty *štrukli*²

Good homemade walnut cake

Crowd: COME TO US!

¹ *Mlinci* is a sidedish in Croatian cuisine. It is a thin dried flatbread made of thin pieces of corn flour dough that is easy to prepare by simply pouring boiled salted water or soup over the *mlinci*.

² *Štrukli* are a rolled pastry dish filled with cottage cheese.



Domaćin:

Od malog priroda
Od praznog lagvića
Od praznog peharca
Od mrzle kleti
Od hudoga babljega jezika
Od tuće nesretne
Od fitoplazme

Od filoksere lute

Od mraza hladnog
Od kuge, gladi i rata
Od ljubomorne punice
Od prevelikih cena
Od napasnih međašica

Host:

From small yields
From an empty barrel
From an empty jar
From a cold lodge
From old lady's angry voice
From unfortunate hail
From phytoplasma

From angry phylloxera

From cold frost
From plague, hunger and war
From the jealous mother in law
From high prices
From aggressive neighbours

Društvo: OSLOBODI NAS!**Crowd: DELIVER US!****Otec Naš**

Otec naš koji jesi vu peharcu
vlezni vu grlo naše.
Dojdi k nama duha tvoja
Budi dobre vole, kak pri domu, tak i pri kleti.
Kruha našega sagdašnjega
Daj nam denes i zutra
i ne otpusti nas od punoga peharca
kak ni mi ne otpuščamo punoga srablivca.
Nago osloboди nas vinske žedi
I od sakoga zla koje vinskomu želucu
Škodet bi moglo!
Amen!

Moštek je pokršten.
Jedite i pijete,
za tanec noge nabrusite
i veselite se
i se brige obesite na klin
jer došel je Sv. Martin!

Our Father

Our Father, Who art in the jar
enter our throats.
May your spirit come to us
Be in a good mood, at home and in the lodge alike
Our daily bread
Give us today and tomorrow
and do not separate us from a full jar
as we do not let go of a full jug.
Deliver us from the thirst for wine
And from every evil that could
Afflict the wine drinker's stomach!
Amen!

The must has been christened.
Eat and drink,
prepare your feet for dancing
and be joyful
lay all your worries aside
for St. Martin is here!